

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Polomolok 101</b>	Area <b>3-F</b>	Club President <b>Fanny Fernandez</b>	Club Secretary <b>Nieven May Alfeche</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **February 10, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
		Regular	Board	Committee	Fellowship	Projects		AreaCom
	06-Jan-20	20						Sadok Resto, Polomolok
	13-Jan-20	18						Sadok Resto, Polomolok
	20-Jan-20	19						Sadok Resto, Polomolok
	27-Jan-20	21						Amcoop Suites
	13-Jan-20		8					Amcoop Suites
	27-Jan-20			8				Amcoop Suites
	18-Jan-20				22			
	22-Jan-20				20			
	25-Jan-20					8		Brgy Koronadal Proper, Polomolok
	04-Jan-20						1	Dolores Farm Resort

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	Existing Honorary Members:
No. Of Dropped Members Restored:	Add: New Honorary Members:
No. Of Active Members Dropped:	<b>Total Honorary Members: 0</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav <b>0</b> )	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: <b>032-3453539</b>	DS Barbette H/phone: <b>0936-9691380</b>
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Nieven May Alfeche</b> Club Secretary	Attested by:  <b>Fanny Fernandez</b> Club President	A Copy of this report has been Furnished to:  <b>Mayvelyn Urbano</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**